

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:

LARRY B RUDMAN  
1695 LAKE COOK RD  
APT 328  
HIGHLAND PARK, IL 60035

Doc#: 0335602053  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/22/2003 08:40 AM Pg: 1 of 2

RTC 13975

\*2000038281\*

### Satisfaction

CITIMORTGAGE, INC. #2000038281 "RUDMAN" Lender ID:232/1677144378 Escrow/Title: RTC 13975 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT  
CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and  
recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the  
same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARRY B. RUDMAN AND MERLE S. RUDMAN, HUSBAND AND WIFE, AS JOINT TENANTS  
Original Mortgagee: CITIBANK, F.S.B.  
Dated: 04/12/2001 Recorded: 04/13/2001 as Instrument No.: 0010299755, in the county of Cook State of Illinois

Legal: PARCEL 1:  
UNIT 1008 AND PARKING SPACE P-85 IN KINZIE STATIN CONDOMINIUM AS DELINEATED AND DEFINED ON  
THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS  
AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH WESET QUARTER OF SECTION 9,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED AUGSUT 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT  
NUMBER 151607, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY  
10, 2000 AS DOCUMENT NUMBER 00332543, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED  
ABOVE AS CREATED BY THE DECLARATION OF EASEMENETS, COVENANTS AND RESTRICTIONS DATED  
OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN.

Assessor's/Tax ID No. ~~0000000000~~ 17-09-302-008-1064/1192

Property Address: 330 NORTH JEFFERSON APT 10 08, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

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instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 as Instrument No.: 0010524738  
On June 6th, 2003

By: *Melissa*  
MELISSA MCNEILL, Vice-President

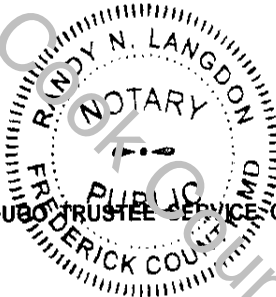


STATE OF Maryland  
COUNTY OF Frederick

On June 6th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MELISSA MCNEILL, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

*R*  
RANDY N. LANGDON  
Notary Expires: 04/07/2007



(This area for notarial seal)

Prepared By: Wanda Beane, VERDUBO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708