

UNOFFICIAL COPY



Doc#: 0335602072
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2003 08:47 AM Pg: 1 of 2

127C 12466

LOAN NO. 13068044
PARCEL ID # 16-07-212-010-1052
ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO'S HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **JOHN W. SILMON,** HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 03/08/2002 AND RECORDED ON 03/18/2002, IN THE RECORDER'S OFFICE OF **COOK,** COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. **0020302356,** TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK,** STATE OF ILLINOIS AS FOLLOWS
TO WIT:

DESCRIPTION OF PROPERTY:
SEE ATTACHED

222 North Oak Park Ave Unit 1-R
Oak Park, IL 60302

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 04/09/2003

ATTESTED

Betsy Everhart
BETSY EVERHART
AUTHORIZED SIGNER

BY:

CHARTER ONE BANK, N.A. F/K/A
CHARTER ONE BANK, FSB
Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON 04/09/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
NOTARY PUBLIC, SCARLETT P. JOHNSON
MY COMMISSION EXPIRES: 01/31/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP
10561 TELEGRAPH ROAD
GLEN ALLEN, VA 23059

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LEGAL DESCRIPTION:

UNIT 1R TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SNATA MARIA CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96402515, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office