

UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

Doc#: 0335602185
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2003 01:11 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

2

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., successor in interest to Manufacturers Bank, f/k/a U.S. Bank, successor in interest to Tinley Park Bank, an Illinois Banking Corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Environmental Inspection Easement Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Suburban Bank and Trust Company, successor to Southwest Financial Bank and Trust Company, as Trustee Under Trust Agreement Dated June 18, 1992, and known as Trust Number 1-0572, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Environmental Inspection Easement Agreement, bearing date the 20th day of January, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on January 26, 1994, as Document No.(s) 94083780 and 94083781 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

****ALSO TO BE RELEASED****

<u>Document</u>	<u>Recorded</u>	<u>Recording Number</u>
Recorded Notice	February 10, 1994	94135076

UNIT 4, THAT PART OF THE LOT 2 DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF LOT 2; THENCE SOUTH 39
DEGREES 20 MINUTES 50 SECONDS WEST 143.18 FEET ON THE SOUTH LINE OF LOT
2 TO THE WEST LINE OF LOT 2; THENCE NORTHERLY 82.31 FEET ON SAID WEST
LINE; THENCE SOUTH 71 DEGREES 53 MINUTES 59 SECONDS EAST 139.49 FEET
THROUGH A PARTY WALL TO THE EAST LINE OF LOT; THENCE SOUTH 0 DEGREES
39 MINUTES 10 SECONDS EAST 36.46 FEET TO THE PLACE OF BEGINNING, ALL IN
BLOCK 11, IN SURREY BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF
SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 32-25-117 011-0000
together with all the appurtenances and privileges thereunto belonging or appertaining.

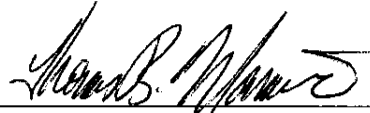
FOR TITLE 520094 BOX 15

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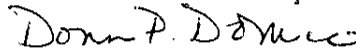
Permanent Real Estate Index Number(s): 32-25-117-011-0000

Address(es) of premises: 21747 Carol Avenue
Sauk Village, Illinois 60441
Jeffery P. Schreiber

Witness _____ hand _____ and seal _____, this 27th day of August, 2003.



Thomas B. Marvinac, President, South Region



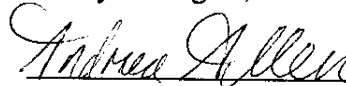
Donn P. Domico, Vice President

This instrument was prepared by: MB Financial Bank, N.A., L. Ryczek
16255 S. Harlem Avenue, Tinley Park, IL. 60477

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas B. Marvinac, personally known to me to be the President, South Region of MB Financial Bank, N.A., and Donn P. Domico, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of August, 2003.



Notary Public
Commission

