

UNOFFICIAL COPY



Doc#: 0335602137
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2003 10:43 AM Pg: 1 of 2

SUBORDINATION OF MORTGAGE

In Consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned **State Financial Bank, National Association**, a corporation existing under the laws of the United States of America, being the holder of a certain mortgage recorded in Official Records as Document No. 0011210984 in the Recorder's Office of Cook County, Illinois, recorded on upon the following premises to wit:

LOT 810 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1958 AS DOCUMENT 17389928, IN COOK COUNTY, ILLINOIS. P.I.N. 06-23-405-009

which has the address of 418 S PARK BLVD STREAMWOOD, IL 60107

For itself, its successors and /or assigns does hereby subordinate the lien of its mortgage referenced above, in favor of a certain mortgage to **STATE FINANCIAL BANK, NATIONAL ASSOCIATION**, its successors and/or assigns, executed by Dorothy Gordon and Walter J Gordon, being dated the 21st day of March 2003 in the original amount of 71,000.00 and recorded in Official Record as Document No. 0030453818 in the Recorder's Office of Cook County, IL and upon the premises above described.
recorded April 4, 2003

State Financial Bank, National Association, shall unconditionally subordinate to **State Financial Bank, National Association**, in the same manner and with like effect as though the said later encumbrance has been executed and recorded prior to the filing for record of the **State Financial Bank, National Association**, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

In Testimony whereof, the said State Financial Bank, National Association, has caused its name to be subscribed hereto by its Assistant Vice President, this 25th day of March, 2003

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

2K4

03-038708 / Acc
Box 45
METROPOLITAN TITLE CO.

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By: Jessica H Gurnett

Jessica H Gurnett

STATE OF ILLINOIS)

ss.)

COUNTY OF KANE)

I, the undersigned, a Notary Public in and for said County, in the State

Aforesaid, do hereby certify that Jessica H Gurnett, personally known to me to be the Assistant Vice President of State Financial Bank, National Association, to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, she signed and delivered the said instrument as such officer of said corporation pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of March, 2003

Marlene J Swanson
Notary Public

Prepared by: MAIL TO:
State Financial Bank, National Association
16 N. Spring Street
Elgin, IL 60120

