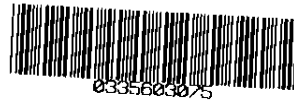


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0335603075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/22/2003 01:26 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:6163487488

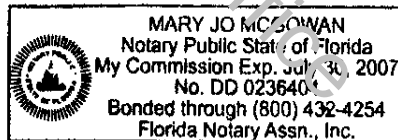
The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH A HALL** to **NEW AMERICA FINANCIAL, INC** bearing the date 07/23/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98-692975. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 110S PROSPECT AVE #B BARTLETT, IL 60103  
PIN# 06-35-306-079-1002

dated 10/23/03  
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/23/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - MTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH JK 1499 SG

S-4  
M-1  
A-2  
26.50

**UNOFFICIAL COPY**ATC MORTGAGEE FORM  
Schedule A - Continued

Policy No.: 50132446

## 4. Legal Description:

PARCEL 1: UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT SQUARE NO. 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-341789, IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: PARKING SPACE NO. B AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

FOR INFORMATION ONLY, COMMONLY KNOWN AS: 110 PROSPECT, UNIT B, BARTLETT, ILLINOIS 60103

PERMANENT INDEX NUMBER: 06-35-306-079-1002

Member No.  
1984OMC  
10115035

SIGNATURE OF ATTORNEY