

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
ASSIGNMENT OF RENTS AND  
SECURITY AGREEMENT  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE WAS FILED.**



Doc#: 0335603001  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/22/2003 09:30 AM Pg: 1 of 3

*Above Space for Recorder's Use Only*

KNOW ALL MEN BY THESE PRESENTS, BANK ONE NA, f/k/a THE FIRST NATIONAL BANK OF CHICAGO, national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain **Assignments of Rents** executed **David Robertson M.D.** dated the **16th** day of **December, 1992** and recorded on **December 18, 1992** as Document No(s) **92955542** and does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to **David Robertson M.D.** in and to the premises therein described or conveyed and any right title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of **Cook** in the State of **Illinois**, as follows:

See Exhibit "A" attached hereto and made a part hereof.

IN TESTIMONY WHEREOF, BANK ONE, NA to be signed by a Vice President, on this 4th day of June 2003.

**BANK ONE, NA**

By:   
Its: Vice President

S-X  
M-16

P-3

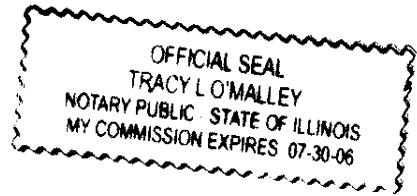
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I Tracy L. O'Malley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES E. COATS, personally known to me to be Vice President of BANK ONE, NA, and known to me to be the same person whose name is subscribed to the foregoing instrument and pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of June, 2003.

Tracy L. O'Malley  
Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A"

TO

RELEASE DEED

FOR

David Robertson, M.D.

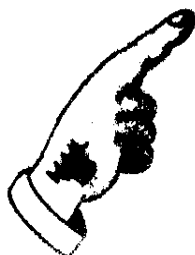
## LEGAL DESCRIPTION

LOT 1 IN CENTENNIAL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N# 28-19-100-040**

Prepared by:  
Bank One, NA  
906 w. Jefferson St.  
Shorewood, IL. 60431

After recording, please return  
Harris Bank - BLST  
Collateral Management  
P.O. Box 2880  
Chicago, IL 60690-2880



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