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Doc#: 0335606087 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/22/2003 11:16 AM Pg: 1 of 2

Know all Men by these presents, natBank One NA FKA FNB of Chicago ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARGARET M PENDRY, A WIDOW AND SINCE UNMARRIED and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated O4/17/97 as Document Number 97323551 Book Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 9 IN BLOCK 2 IN WINNETKA HEIGHTS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 42 NORTH FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST AND ADJOINING THE EAST LINE AND THE LINE EXTENDED OF ROSEWOOD AVENUS (FORMERLY OAKRIDGE AVENUE) IN THE VILLAGE OF WINNETKA IN COOK COUNTY, ILLINOIS		X			
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARGARET M PENDRY, A WIDOW AND SINCE UNMARRIED	Release of Deed	Full	Partial		
and its/his/their heirs, lega representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/17/97 as Document Number 97323551 Bock Page recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 9 IN BLOCK 2 IN WINNETKA HEIGHTS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 42 NORTH FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST AND ADJOINING THE EAST LINE AND THE LINE EXTENDED OF ROSEWOOD AVENUS (FORMERLY OAKRIDGE AVENUE) IN THE VILLAGE	consideration of one dollar, and whereof is hereby acknowledged	oth∈r god d, does ha	od and valuable considerable release, convey	derations, the r and quit claim	eceipt
	whatsoever Bank may have acq 04/17/97 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v LOT 9 IN BLOCK 2 IN WINNETKA HE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAL LINE EXTENDED OF ROSEWOOD AND AND THE THIRD PRINCIPAL MERIDIAL LINE EXTENDED OF ROSEWOOD AND THE THIRD PRINCIPAL LINE EXTENDED OF ROSEWOOD AND THE THIRD PRINCIPAL LINE EXTENDED OF ROSEWOOD AND THE THIRD PRINCIPAL LINE EXTENDED OF ROSEWOOD AND THE PRINCIPAL LI	uired in, ther 973 gistrars Of the properior 15 the prope	hrough or by a certain 323551 _Book_ Iffice of <u>COOK</u> erty, situated in said C NG A SUBDIVISION OF THE TOWNSHIP 42 NOW AST AND ADJOINING TH	demand Mortgage date Page Courty and State THAT PART OF TOORTH FLANGE 13 E EAST LINE AN	ed recorded/ nty, in te, HE BEAST D THE

Property Address: 1035 STARR RD

PIN 0517315011

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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BATCH

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0335606087 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following ap

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 10/27/03

Bank One NA FKA FN5 of Chicago

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

,004 Coll I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cfricers or authorized agents of Bank One NA FKA FNB of Cland THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL MARTHA C. COMBS

This instrument was prepared by: DIANA ROBERTS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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