

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1385206  
KEVIN S BUZARD



Doc#: 0335606000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/22/2003 08:20 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
KEVIN S BUZARD AND ELIZABETH M NOIDANJOINT TENANCY, HUSBAND AND WIFE

to ACCUNETMORTGAGE.COM, LLC

dated July 29th, 2002, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 580,000.00 ), and recorded in Mortgage Record 9874, page 0047,

and or Instrument # 0020862481 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14-29-118-029-0000  
/ NA

1319 W WELLINGTON AVE, CHICAGO, IL 60657  
LOT 45 IN GROSS & COUNSELMAN'S SUBDIVISION, BLOCK 9 IN THE SUBDIVISION OF  
THAT PART OF THE NW 1/4 OF SECTION 29, TWSP 40 NORTH, RANGE 14, EAST OF THE  
THIRD P. M., LYING NE OF THE CENTER OF LINCOLN AVE., IN COOK COUNTY,  
ILLINOIS.

*J-4  
J-P  
M-4  
[Signature]*

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 1st day of October, 2003.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell  
MARY BETH CRISWELL  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

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1385206

KEVIN

S BUZARD

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October  
2003 personally appeared MARY BETH CRISWELL and  
\_\_\_\_\_, VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Amanda Davis  
Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

Property of  
County Clerk's Office