8. Guerrero 816880

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Doc#: 0335610125

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/22/2003 10:08 AM Pg: 1 of 3

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12Dace Woods this This to recommi	Data

Loan No. 990810371

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Michinerica Bank, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SAM SUSSMAN AND JACQUELINE E. SUSSMAN all the right, title, interest, claim or demand whatscever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99933194 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 99933195, to the premises therein described siturated in the County of COOK, State of Illinois, as on Clerks Office follows, to-wit:

Property Street Address: 400 N. CLINTON UNIT 401, CHICAGO, IL 60610

PIN: 17-09-112-021-1019 & 17-09-112-021-1092

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 20TH day of OCTOBER A.D., 2003.

(Seal)

Ann Oie - Vice President

MidAmérica Bank, fsb*

Rosanne Klingelhofer - Assistant Secreta

Formerly known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT**: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb*,and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SY

MY COMMISSION EXPIRES

"OFFICIAL SEAL"

SANDRA J. EKKERT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006

Notary Public

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142
Naperville, IL 60566 7142

PARCEL 1:

UNIT 401 AND PARKING SPACE P-39 IN SOUTH RIVER PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN KINZIE PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1999 AS DOCUMENT NUMBER 99867467 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LANS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

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0335610125 Page: 3 of 3

JINOTEEF CAL CE STREET ADDRESS: 400 N COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-09-112-021-1019

LEGAL DESCRIPTION:

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UNIT 401 AND PARKING SPACE P-39 IN SOUTH RIVER PARK CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

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PARCEL 2:

EASEMENT FOR INGRESS AND ECRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK Coop County Clerk's Office HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.