UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Doc#: 0335611152 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 12/22/2003 01:59 PM Pg: 1 of 2

W 210 1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, PREMIER MORTGAGE GROUP, LTD Hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for

GMAC BANK, 100 Witmer Road, Suite 100, Horsham, PA 19044

GWAC BANK, 100 WILINET	Koad, Sune 100, Horsnam, PA 19044
Its successors and assigns all its might title and	distance in and to a section Monte.
Trust executed by Inffrage W. Salman and I in a	d interest in and to a certain Mortgage/Deed of
Trust executed by Jeffrey W Salmon and Lind	a K Salmon, as joint tenants with right of
A.D. 2003, and recorded on the day	and bearing the date of the 4th day of August,
in the office of the Recorder of Cook county,	of <u>(Uugus)</u> , A.D. <u>2003</u> ,
Pages	State of Illinois in Book 32 9742078 at
1 ages	
Signed the 4th day of August	A.D. 2003 . 00
Jugaret and Target and The Country of The Country o	
	\mathcal{J}
Witnesses:	Premier Mortgage Group, LTD:
T -	On A Lib.
	Puncia I Danis
	Pamela J. Davis
	Operations Manager
State of OHIO)	
County of Cuyahoga) ss:	
O d 4th to a to the same of th	
On the 4th day of August, A.D. 2003, before n	ne, a Notary Public, personally appeared
Pamela J. Davis to me known, who being dul	y sworn, did say that ne or she is the
Operations Manager of Premier Mortgage G	roup, LTD and that said instrument was
signed on behalf of said corporation.	
(
	Land It had as well will huma
	muy for wear of must suma
Address of Duranana	The state of the s
Address of Preparer:	EMILY J. DE MARY
Katuuto	Notary Pubelo
Premier Mortgage Group, LTD	In and for the State of Onio
7550 Lucerne Drive, Suite 204	My Comm. Exp. 3-27-00
Middleburg Hts., Ohio 44130	The state of the s
Intervening Assignment: This assignment is no	at subject to the requirements of section
275 of the real property law because it is an as	esignment in the secondary mortages
market.	signment in the secondary morigage
MIN # 100037506007549620	MERS Phone # 1-888-679-6377

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Property of Cook County Clerk's Office

BOX 333 CD

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UNOFFICIAL CC

Loan No: 10303045IL

Borrower: JEFFREY W SALMON

Data ID: 602

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the document to be recorded and file as one instrument.

STREET ADDRESS: 320 MILMETTE AVENUE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 05-31-101-031-0900

LEGAL DESCRIPTION:

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LOT 8 IN HEATHERFIELD SUBDIVISION UNTITIO. 3 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 5 ACRES OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31 AND A SESUBDIVISION OF LOT 6 IN HEATHERFIELD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND OF PART OF THE WEST 5 ACRES OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, ALSO BEING A RESUBDIVISION OF LOTS 1, 2 AVD 3 IN HEATHERFIELD SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, ALL IN CITY OF GLENVIEW, IN COOK COUNTY, ILLINO'S Clark's Office

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