

UNOFFICIAL COPY



FORM NO. 210
McCloskey Prtg.
800-752-2044

Doc#: 0335611119
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2003 11:22 AM Pg: 1 of 2

PARTIAL RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST, 6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527 of the County of DUPAGE and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do THEY hereby remise, release, convey and quit-claim unto OAK PARK AVENUE ASSOCIATES, L. P., heirs legal representatives and assigns, all the right title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 31ST day of OCTOBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of _____ page/s _____, as Document Number 00902329 & 00902330, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT 45-4

PARCEL 1:

LOT 45-4 IN WEST POINT MEADOWS UNIT 8, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 2003 AS DOCUMENT 032754066, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0327545066 AS OUT LOT K

2
CE
2318343
BOX 333-CT

UNOFFICIAL COPY

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-06-202-037-0000

Address(es) of premises: UNIT 45-4-6612 PINE LAKE DRIVE, TINLEY PARK, IL 60477

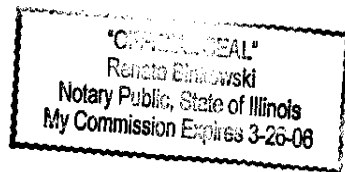
Loan number: 70000914

WITNESS _____ hand _____ and seal _____ this 24TH day of NOVEMBER, 20 03.

HINSBROOK BANK & TRUST



DIANA L. HAUCK, LOAN ADMINISTRATION OFFICER



STATE OF ILLINOIS

COUNTY OF DuPage

SS.

I, THE UNDERSIGNED, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that DIANA L. HAUCK, Personally known to me to be the same person/s AS whose name/s IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24TH Day of NOVEMBER, 20 03



NOTARY PUBLIC

Commission Expires 3-26-06

This instrument was prepared by HINSBROOK BANK & TRUST
(NAME)

6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527
(ADDRESS)