

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007945540



DRAFTED BY:
Bette Sheridan
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0335613006
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/22/2003 09:35 AM Pg: 1 of 3



After Recording Mail To:
Angelique L Richard
1640 E 50th St 20a
Chicago, IL 60615

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANGELIQUE L RICHARD, SINGLE PERSON

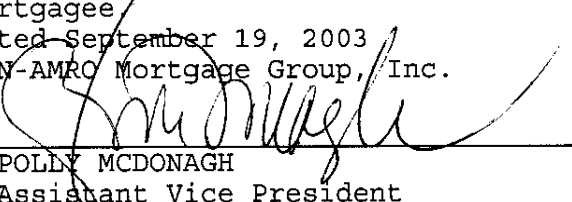
as Mortgagor, and recorded on 04/09/2002 as document number 0020399876 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 1640 E 50th St 20a, Chicago IL 60615

PIN Number 20121030101019

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 19, 2003
ABN-AMRO Mortgage Group, Inc.

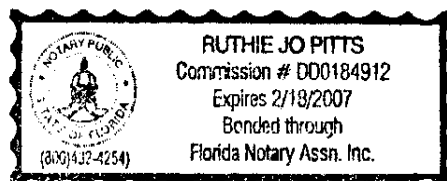
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 19, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

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EXHIBIT A

PARCEL 1:
UNIT 20-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE W 76 FEET OF THE E 200 FEET OF THE S 125 FEET OF BLOCK 2 IN CHICAGO BEACH ADDITION, A SUBDIVISION OF LOT "A" IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST UNDER TRUST NUMBER 49515 AND RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20032198 AND AS AMENDED BY DOCUMENT NUMBER 20360068 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 56 IN INDIAN VILLAGE PARKING CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS

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EXHIBIT A

DOCUMENT NUMBER 95851051 IN THE NW FRACTIONAL SECTION 12, TOWNSHIP
38 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office