UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

BRADLEY WOLF ESTHER WOLF 1160 HUTCHINGS AVE. GLENVIEW, IL 60025

SEND TAX NOTICES TO:



Doc#: 0335614030

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/22/2003 08:39 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That first American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto BRADLEY J. WOLF and ESTHER B. WOLF, 1160 HUTCHINGS AVENUE, GLENVIEW, IL 60025, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of December, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. <a href="https://doi.org/10.1001/10.1001/journal.org/10.1001/jo

COOK County, State of Illinois:

LOT 16 IN HUTCHINGS SUBDIVISION OF PART OF BLOCK 2 OF HUTCHINGS ADDITION TO OAK GLEN A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 68 FEET WEST OF ROAD) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1160 HUTCHINGS AVENUE, GLENVIEW, IL 60025. The Real Property tax identification number is 04-35-204-008-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-35-204-008-0000 Address(es) of premises: 1160 HUTCHINGS AVENUE, GLENVIEW, IL 60025

Witness Our hand and seal, this 25TH By: Lonic Conic	_day ofJUNE	20_03_	(05.4
ANNE L. CONRO	(Name & Title)	VP	(SEA
This instrument was prepared by First American Bank 5	0 Day 007 004 0 0		

his instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

NC

0335614030 Page: 2 of 2

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 0190268970	(Continued)	Page 2
STATE OF ILLINOIS))ss	
COUNTY OFDEKALB)	
ANNE L. CONRO Luthorized agent for the Lender the strument to be the free and voluntation of directors of otherwise, for	, 20_03, before me, the undersigned Note and known to me to be the nat executed the within and foregoing instrumery act and deed of the said Lender, duly authorise the uses and purposes therein mentioned, and ment and that the seal affixed is the corporate sea	nent and acknowledged said zed by the Lender through its on oath stated that they are
By A Harris	Residing at OFFICI	
USER PRO Lending. for \$1,720.06 Copt.	Hailand Financial Solutions, Inc. 1997, 2001 All Righta Reserved IL L'UPLICENLES LECTRONS NOTATY PUBLIC MY COMMISSIO	At Pazel c. State of Illinois in Exp. 08/18/2005
	Hairland Financial Solutions, Inc. 1997, 2001 All Rights Reserved IL L'UPUGFILIPS RELEASE ESTREMEN NO Larry Public My Commission	Ś
		OFF.