## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

MATTHEW W MATERNA 2354 FOUNTAIN CREST LN APT 14 THOUSAND OAKS, CA 91362



Doc#: 0335615066

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/22/2003 10:25 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:5972584535 "MA" EF.NA" Lender ID:F09/602/1676791606 Cook, Illinois KNOW ALL MEN BY THESE. RESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATTHEW W MATERNA AND HINADI MATERNA HUSBAND AND WIFE

Original Mortgagee: ROSE MORTGAGE CORPORATION

Dated: 04/10/2001 Recorded: 04/17/2001 in Book Reel/Liber: 1560 Page/Folio: 0163 as Instrument No.:

0010307653, in the county of Cook State of Illinois

Legal: UNIT 9-455-C-2325 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 2, 1988 AS DOCUMENT 88346044 IN PORTION OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 9-455-C-2325

Property Address: 2325 COUNTRY FARM LANE, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the loregoing instrument.

WASHINGTON MUTUAL BANK, FA On September 26th, 2003

MELANIE BEST Assistant

Vice-President

\*BKB\*BKBAMRC\*09/26/2003 09:46:52 AM\* WAMU05WAMU000000000000000781530\* ILCOOK\* 5972584535 ILSTATE\_MORT\_REL \*\*MBBAMRC

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STATE OF Missouri COUNTY OF Stone

ON September 26th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MELANIE BEST, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BETTY AMURCUE

Notary Expires: 05/13/2007

BETTY AMBROSE Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Mar. 13, 2007

(This area for notarial seal)

AMERICAL

OF COLUMN CLOPE'S OFFICE Prepared By: Melanie Fest, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412