

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)**



Doc#: 0335616043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/22/2003 10:00 AM Pg: 1 of 1

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

Above Space for Recorder's Use Only

Loan # : 8U04553275

Recon # : 352712

Invoice # : FREF013003

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated October 31, 1996, made by ANIBAL SCHARON AND ISABEL SCHARON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to NATIONAL MORTGAGE AND LOAN SERVICES, INC, AND ILLINOIS CORPORATION and recorded on 11/8/1996 as Instrument/Document No. 96855793 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

LOT 17 IN BLOCK 2 IN BLANCARD'S SUBDIVISION OF THAT PART OF THE NORTH 22 RODS OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-36-101-020 VOL. 530

Address(es) of premises: 3028 WEST MEDILL AVENUE, CHICAGO, IL 60647,

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: January 30, 2003

J. Williamson

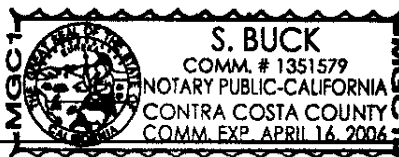
J. WILLIAMSON, VICE PRESIDENT

STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On January 30, 2003, before me, S. BUCK, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.
WITNESS my hand and official seal.

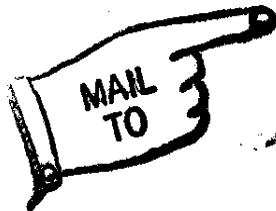
Signature *S. Buck*

S. BUCK



AFTER RECORDING RETURN TO:
LAW TITLE INSURANCE COMPANY, INC.
1300 IROQUOIS DRIVE
NAPERVILLE, IL 60563

PREPARED BY:
Dixie Morton, Release Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94524-0070



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