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Doc#: 0335616096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/22/2003 12:07 PM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000500301621176202

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald R Kronenberg, Suzanne L Kronenberg, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 21, 1998, and recorded on April 30, 1998, in Document 98348763 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

PIN# 28-28-109-006 SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5257 W 170TH PLACE, OAK FOREST, IL, 60452-0006

Witness my hand and seal November, 15, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore
Vice President



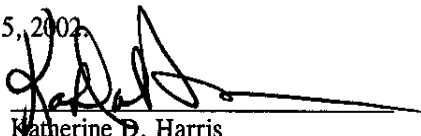
1
12/22/03
5:25 PM
S. Moore

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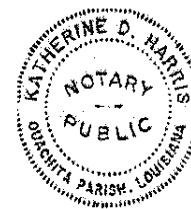
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 15, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Comernitia Morrison
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001621176202
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24717700672

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LEGAL DESCRIPTION:

LOT 46 IN BOWMAN ESTATE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 11 TO 14 BOTH INCLUSIVE IN BLOCK 1 IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 6, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE HERETOFORE VACATED 40 FOOT WIDE LARAMIE AVENUE (LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 14) AS HERETOFORE DEDICATED IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 6, AFOREDESCRIBED ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office