

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0628740804



Doc#: 0335616132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/22/2003 02:31 PM Pg: 1 of 2

DRAFTED BY:
CURTIS HALL
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Roy C Schultz III
1764 Heron Ave
Schaumburg, IL 60193

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROY C. SCHULTZ III, MARRIED JOINED BY HIS SPOUSE LISA M. SCHULTZ as Mortgagor, and recorded on APRIL 2, 2003 as document number 0030443962 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 1764 Heron Ave, Schaumburg IL 60193

PIN Number 07323010331373

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 09, 2003
ABN-AMRO Mortgage Group, Inc.

BY *Emily Wesserling*
EMILY WESSERLING
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 09, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Darlene Terry
Notary Public

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Sue
Amy
JM*

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EXHIBIT A

UNIT NUMBER 53-B-1764 IN BRIAR POINTE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE. CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST
1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION
AS AMENDED FROM TIME TO TIME.

LR423/007
S1V

Cook County Clerk's Office