

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:

Doc#: 0335616252
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/22/2003 03:24 PM Pg: 1 of 3

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:012301020/215910 "HORNUNG" Lender ID:0030900/680426035 Cook, Illinois
MERS #: 100014270000026436 / FRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION., SOLELY AS NOMINEE FOR OLD KENT MORTGAGE CO. NKA FIFTH THIRD MORTGAGE CO. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK N HORNUNG AND JACQUELINE D PARDO, HUSBAND AND WIFE, IN JOINT TENANCY

Original Mortgagee: MORTGAGE FUNDING GROUP

Dated: 11/12/1993 Recorded: 11/24/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93960185, in the county of Cook State of Illinois

-Assigned by MORTGAGE FUNDING GROUP TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., SOLELY AS NOMINEE FOR OLD KENT MORTGAGE CO. Dated: 07/07/2000 Recorded: 08/10/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00611164

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-14-211-036

Property Address: 5624S HARPER, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SV
J3
Smo
my
JM

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION., SOLELY AS NOMINEE FOR OLD KENT MORTGAGE CO. NKA FIFTH THIRD MORTGAGE CO.
On October 16th, 2003

By: _____
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On October 16th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sherrill J. Hicks

SHERRILL J. HICKS
Notary Expires: 06/15/2004



Prepared By: Meni Johnson, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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#207700

THE NORTH 20.167 FEET OF THE SOUTH 262.837 FEET OF THE FOLLOWING DESCRIBED TRACT:

COMMENCING AT THE SOUTH EAST CORNER OF LOT 28; THENCE NORTH 77.00 FEET ALONG THE EAST LINE THEREOF TO THE LOT CORNER; THENCE WEST 42.50 FEET TO THE CORNER, THENCE NORTH ALONG THE WEST LINE OF SOUTH HARPER AVENUE 3.665 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREWITH DESCRIBED, THENCE CONTINUING NORTH ALONG SAID WEST LINE OF SOUTH HARPER AVENUE, 283.67 FEET THENCE WEST PERPENDICULARLY TO SAID WEST LINE 89.375 FEET THENCE SOUTH PARALLEL WITH SAID WEST LINE 283.67 FEET THENCE EAST TO THE POINT OF BEGINNING OF SAID TRACT IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

5624 South Harper
Chicago, IL 60637

96388058

20-14-211-036

Cook County Clerk's Office