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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0627336050

DRAFTED BY: Holly Grant ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jerome Hoeksema Rose A Hoeksema 1615 N Cleveland Ave 3n Chicago, IL 60614

Doc#; 0335616203 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 12/22/2003 03:00 PM Pg: 1 of 4

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEROME HOEKSAW, AND ROSE ANN HOEKSEMA, HUSBAND AND WIFE.

as Mortgagor, and recorded on ABN AMRO MORTGAGE GROUP, INC. as document number 0030138147 in the Fooder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 1615 N Cleveland Ave 3, Chicago IL 60614

PIN Number 14333300131005

The undersigned hereby warrants that it has rull right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 16, 2003 ABN-AMRO Mortgage Group, Inc.

CHERYL DONAHOO
Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 16, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of aid Bank.

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JESSICA FALLON
Notary Public - State of Florida
My Comm. Expires Nov 11, 2006
Commission # DD163701

Notary Public

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#### EXHIBIT A

UNIT 3-"M IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CERTAIN LOTS IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTER SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH PART OF VACATED NORTH ST. MICHAEL'S COURT, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF VACATED NORTH ST. MICHAEL'S COURT, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26158159 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 A3 SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND ZONING RESTRICTIONS RECORDED AS DOCUMENT 26158126 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE

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EXHIBIT A

UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NUMBER 103019 TO JEROME HOEKSEMA AND ROSE HOEKSEMA DATED AUGUST 1, 1983 AND RECORDED AS DOCUMENT 26749432 FOR INGRESS AND EGRESS OVER AND ACROSS THE ACCESS AREAS AS DEFINED AND DESCRIBED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEfit OF PARCEL 1 SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND ZONING RESTRICTIONS, RECORDED AS DOCUMENT 26158126 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATON, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1980 AND KNOWN AS TRUST NUMBER 103019 TO JEROME HOEKSEMA AND KOSE HOEKSEMA DATED AUGUST 1, 1983 AND RECORDED AS DOCUMENT 26749432 FOR THE USE OF PARKING SPACE 31 AS DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "II" E. JINO. TO SAID DECLARATION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

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EXHIBIT A

EASEMENT FOR THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 36, AZ DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION PECCORDED AS DOCUMENT NUMBER 26158126.

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