

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273

Doc#: 0335616236
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/22/2003 03:21 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:01231100850698242 "SABELLA" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO HOME EQUITY OF AMERICA, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY L SABELLA A SINGLE PERSON
Original Mortgagee: HOME EQUITY OF AMERICA, INC.
Dated: 04/15/2003 Recorded: 06/04/2003 as Instrument No.: 0315540079, in the county of Cook State of Illinois

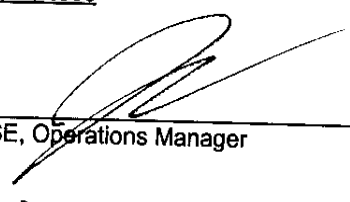
Legal: LOT 12 IN BLOCK 7 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-09-218-024

Property Address: 304 WEST WHITE OAK ST, ARLINGTON HEIGHTS, IL 60006-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO HOME EQUITY OF AMERICA, INC.
On October 8th, 2003

By: 
TODD REESE, Operations Manager

SV
Saw
my
JM

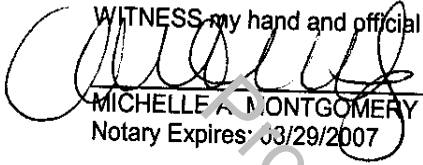
UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On October 8th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE A. MONTGOMERY
Notary Expires: 03/29/2007



Prepared By: Miles Todd, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7122

Property of Cook County Clerk's Office