

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

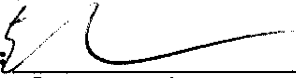
Doc#: 0335617104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/22/2003 12:04 PM Pg: 1 of 2

L#:8160334100

The undersigned certifies that it is the present owner of a mortgage made by **ROY MAZZANTI AND GIACOMINA MAZZANTI** to **NATIONAL CITY BANK** bearing the date 03/12/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030474750. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:5143 WEST STRONG STREET CHICAGO, IL 60630
PIN# 13-09-420-047-0000

dated 10/18/03
NATIONAL CITY BANK

By 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/18/03
by Elsa McKinnon the Vice President
of NATIONAL CITY BANK
on behalf of said CORPORATION.

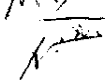


STEVEN ROGERS
Notary Public, State of Florida
My Commission exp. Jan.8, 2007
00076130
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 NCBRC LZ 1793L Y

S.Y
P.S
S.N
M.Y


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EXHIBIT 'A'

8160334100

LOT 18 AND THE EAST HALF OF LOT 19 IN ELDRS SUBDIVISION OF BLOCK 30 IN THE VILLAGE OF JEFFERSON BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 9 AND PART OF THE SOUTHEAST QUARTER OF SECTION 8 LYING SOUTH OF THE INDIAN BOUNDARY LINE AND LOT 3 OF SECTION 16 ALL IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office