UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9768857



Doc#: 0335617117 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/22/2003 12:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PATRIC! D LEDERER AND LAURA LEDERER to PERL MORTGAGE, INC.

bearing the date 11/04/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021259426 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:574 DREXEL AVE

PIN# 05-18-213-005-0000

GLENCOE, IL 60022

Florida Notary Assn., inc.

dated 10/17/03

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

- 17

By 🗸

Elsa McKinnon

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/17/03

by Elsa McKinnon the Vice President
STEVEN POCIES

of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.

Notary Fublic, St.e of Florida
My Commission Exp. Lan 8, 2007
#DD0176150
Bonded through

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

9768857

LOT 8 IN BLOCK 23 IN CHICAGO NORTH SHORE LAND CO'S SUBDIVISION IN SECTION 17 AND 18. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office