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## PARTIAL RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0335618082 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/22/2003 10:16 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, THAT American Country Insurance Company, an Illinois corporation, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 31st day of August, 2003, made by Yellow Cab Company, an Illinois corporation, Chicago Autowerks, Inc., A Delaware corporation, and CRA Cab Company, a Delaware corporation to American Country Insurance Company, an Illinois corporation, and recorded as document No. 0327644111 in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the note or notes accompanying 1t paid, satisfied, released and discharged, as to the following premises:

LOTS 7, 8, 9, 11, 12, 14, 15, 16, 17, 18, 22, 23, AND 24 IN R.J. HAINES' SUBDIVISION IN THE ŀ

Chicago, IL 60601-3221

(312) 621-9700

NORTH H	ALF OF 65.00 THALF OF T	FE NORTHEAS	L TRUSTEE'S : ST OUARTER (	OF SEC	VISION OF THE WES TION 17, TOWNSHII N COOK COUNTY, II	P 39 NORTH,
PINs: 17-	17-210 <b>-</b> 002 and	part of 17-17-21	10-001			
		of the real propert and seal of the Gra		day of _	DEREMBER, 20	003.
			AMEDICA an Illinois o		INTRY INSURANCE	COMPANY,
			By: //	W N Pres 11	DON'T + Chief Fil	umoin othier
STATE OF	ILLINOIS	) ) SS.			(O/4)	
COUNTY	OF COOK	)			'S	
CERTIFY Vice Red corporation instrument, delivered s	THAT HAT HAT AND	AUL A. Ke Wier f. Namurae On Windows to me to when this day	Ferof American be the same person and aown free and	, F n Count son who cknowle volunta	, in the State aforesaid, personally known to try Insurance Compares name is subscribed the edged that	me to be  y an Illinois  o the foregoing  signed and
GI	VEN under my	hand and Notarial	I Seal, this 15	_ day of	December	, 2003.
			— No	<u>Ulu</u> otary Pul	Library Juhan	
This Instr	ument Prepare	d by and mail to		-		
	Swerdlove, Wo			****	• • • • • • • • • • • • • • • • • • •	) <b>* * * *</b>
	Becker, Genin & ork St., Ste. 2600			<b>*</b>	"OFFICIAL SEAL" ALICE HICKMAN	* *

Notary Public. State of Illinois

My Commission 1 14 no 5/31/04