



Doc#: 0335618086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/22/2003 10:26 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



Loan#: 7016142940 Service#: 2512864RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEO ORLANDO AND PATRICIA ORLANDO, HUSBAND AND WIFE

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Mortgage Dated: OCTOBER 18, 1993

Recorded on: OCTOBER 26, 1993

as Instrument No. 93-861510 in Book No. --- at Page No. ---

Property Address: 4115 LAKE COOK RD, NORTHBROOK IL 60062-

County of COOK, State of ILLINOIS

PIN# 04-06-101-011

Legal Description: LOT 6 IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 30, 2003

HOME SAVINGS OF AMERICA, FSB

By:

J.B. Kerns, Vice President

Handwritten initials: SY, PZ, MA, JS

UNOFFICIAL COPY

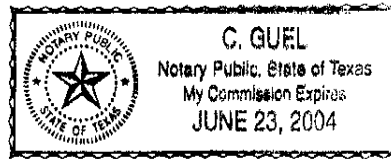
Loan#: 7016142940
Srv#: 2512864RL1
Page 2

State of TEXAS }
County of BEXAR } ss.

On **SEPTEMBER 30, 2003** , before me, the undersigned officer, personally appeared **J.B. Kerns, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

C. Guel
Notary Public



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, KATHERYN M. DAMICO

Property of Cook County Clerk's Office