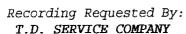
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Doc#: 0335618098

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/22/2003 10:46 AM Pg: 1 of 3



And When Pscorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, (A 92705

Loan#: 0058506486 Service#: 2529378RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN SPEARMAN AND CHRISTINE PROVAX-SPEARMAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A PEDERAL ASSOCIATION

Mortgage Dated: FEBRUARY 05, 2002 Recorded on: FEBRUARY 27, 2002

as Instrument No. 0020230384 in Book No. --- at Page No. ---

Property Address: 5309N DELPHIA AVE, CHICAGO IL 60656-

County of COOK, State of ILLINOIS

PIN# 12-11-119-020-1029

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 13, 2003

WASHINGTON MUTUAL BANK, FA

By:

Julie A. Yates, Asst VP & Attesting Asst Secty

5/13/3

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Loan#: 0058506486 Srv#: 2529378RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On OCTOBER 13, 2003, before me, M. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her, their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name): M. Tilo

M. TULIO
COMM. # 1423840
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires July 9, 2007

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 9:705, GINA R. SALAZAR

0335618098 Page: 3 of 3

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UNIT 210 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRUST NO. 1 IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22199542 TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clark's Office