



Doc#: 0335618162  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/22/2003 02:25 PM Pg: 1 of 3

Please Return to:  
U.S. BANK HOME MTG ATTN: FINAL DOCS.  
1550 East 79th Street, Suite 440  
Bloomington, Minnesota 55425

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

7810212913

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 Ballpark Way, Suite 312, Arlington, Texas 76011  
does hereby grant, sell, assign, transfer and convey, unto  
U.S. BANK N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is  
4801 Frederica Street, Owensboro, Kentucky 42301  
a certain Mortgage dated APRIL 15, 2002  
BETH LUBECK AND MICHAEL A. ALLEN, WIFE AND HUSBAND

, made and executed by

to and in favor of  
FAIRWAY INDEPENDENT MORTGAGE CORP.  
upon the following described situated in COOK

County, State of ILLINOIS

UNIT 8-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN 3410 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED  
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04017101, AND AS AMENDED  
FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-21-307-052-1043

such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY-SIX THOUSAND FOUR HUNDRED AND NO/100 .....  
(\$ 126,400.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 4552, at page 0572 (or as No.  
0000082737) of the April 19, 2002 Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

S  
M  
P  
J  
J

Initials: \_\_\_\_\_

26.50

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 15, 2002

FAIRWAY INDEPENDENT MORTGAGE CORP.

Witness

(Assignor)

By:

*[Handwritten Signature]*

Witness

(Signature)

Attest

*BRANCH MANAGER*

*SR*

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_

by \_\_\_\_\_

as \_\_\_\_\_  
of FAIRWAY INDEPENDENT MORTGAGE CORP.

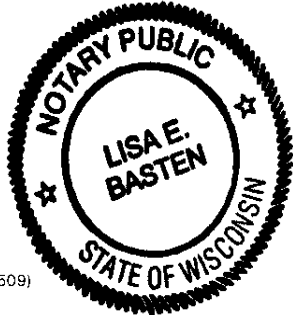
[Individual Acknowledgment]

State of WISCONSIN

County of WAUKESHA

This instrument was acknowledged before me on JUNE 14, 2002 by \_\_\_\_\_

FAIRWAY INDEPENDENT MORTGAGE CORP.



*[Handwritten Signature]*  
12.11.05

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Property of Cook County Clerk's Office



U-S BANK Home MTG  
1550 E. 79TH ST.  
SUITE 400  
BLOOMINGTON MN 55425