

UNOFFICIAL COPY

1305585-3

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101



Doc#: 0335626082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2003 10:48 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON
ILLINOIS 60101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 781035524

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 4, 2003**
executed by ~~BRIAN T LANGERMAN AND MISSA LANGERMAN, HUSBAND AND WIFE~~
*a married man

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1237 FULTON DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

0335626081

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FUNDING, INC.

On **DECEMBER 4, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **STEVEN J. GRAMAROSSA**
PRESIDENT
and

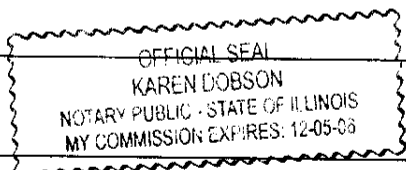
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its: **STEVEN J. GRAMAROSSA**
PRESIDENT:

By:
Its:

Witness:



My Commission Expires **12/5/06** *Seal* County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

UNOFFICIAL COPY

781035524

RIDER - LEGAL DESCRIPTION

LOT 50 (EXCEPT THE SOUTH 38.36 FEET AS MEASURED OF THE EAST AND WEST LINE THEREOF) IN BELLAIRE MANOR UNIT 2, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-27-407-029