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Doc#: 0335631062

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/22/2003 09:31 AM Pg: 1 of 2

RELEASE OF LIEN

The undersigned duly appointed officer and advisor of American Church Mortgage Company, hereby certifies that the Mortgage, Security Agreement, and Assignment of Rents, dated the 30th DAY OF MARCH 1998 executed by AMERICAN CHURCH MORTGAGE COMPANY as mortgager, to PRAISF TABERNACLE DELIVERANCE BAPTIST CHURCH as mortgagee, and recorded on the 15th DAY OF APRIL 1998 in the Cook County Recorder's Officer as Document 98297465, secured by said mortgage, has been fully paid, satisfied, release, and discharged, and that the property 98297465 secured thereby has been released from the lien of such mortgage.

In Witness whereof,

the undersigned has executed this 12TH day of 2Fcember, 2003. D | 818707 — MERICAN CHURCH MORTGAGE COMPANY

MORTGAGER

STATE OF MINNESOTA) ss. COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 12Th day of December 2003, by Scott J. Marquis, Vice-President, Church Loan Advisors, advising manager of American Church Mortgage Company, a Minnesota corporation and real estate investment trust, on behalf of American Church Mortgage Company, who is known to me personally.

KRISTEN S. CARLONE NOTARY PUBLIC - MINNESOTA My Commission Expires 1-31-2007

My commission expires: 1/3/67

preparel by +
mail to
Mues, Engirele Drive
10237 Gelin Circle Drive
10237 Gelin Mirin. 55343

Box 333

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008187452 D1

STREET ADDRESS: 9511 S. COMMERCIAL AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 37 (EXCEPT THE SOUTH 18 FEET OF THE WEST 82.88 FEET AND EXCEPT THE SOUTH 7.66 FEET OF THE EAST 24.63 FEET THEREOF) AND ALL OF LOTS 38, 39, 40, 41, 42, 43 AND 44 IN BLOC* 116 OF SOUTH CHICAGO SUBDIVISION, MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF ALL THAT PART OF SECTION 6, SOUTH OF THE INDIAN BOUNDRY LINE, SOFTHWEST OF PITTSBURGH, FORT WAYNE AND CHICAGO RAILROAD AND WEST OF THE CALUMET RIVER (EXCEPT LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY) ALSO THE NOUTH LAST FRACTIONAL QUARTER AND THE EAST TWO THIRDS OF THE NORTHWEST FRACTIONAL QUAPTER OF FRACTIONAL SECTION 7, NORTH INDIAN BOUNDRY LINE, ALL IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL OR.
NOIS. MERIDIAN, IN COOK COUNTY, ILLINOIS.

12/19/03