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This Instrument Prepared By:

Doc#: 0335633200
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2003 01:50 PM Pg: 1 of 1

After Recording Return To:
AIM MORTGAGE CORP
5225 OLD ORCHARD RD, STE
24A
SKOKIE, ILLINOIS 60077

ARMANQUIN # 0300155 3073

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810373579

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national association under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 2003 executed by ALLISON MUCHMORE, A SINGLE WOMAN AND RICHARD WU, A SINGLE MAN AS JOINT TENANTS

to AIM MORTGAGE CORP, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5225 OLD ORCHARD RD, STE 24A, SKOKIE, ILLINOIS 60077

and recorded as Document No. *335633199*, by the County COOK described hereinafter as follows:
Recorder of Deeds, State of ILLINOIS
LOT 50 IN CASIMIR W. DYNIEWICZ RESIDENCE SUBDIVISION OF BLOCK 56 IN THE VILLAGE OF JEFFERSON IN SECTION 16 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-16-101-018-0000

Commonly known as: 4760 N. LINDER, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIM MORTGAGE CORP, AN ILLINOIS CORPORATION

On DECEMBER 15, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JANICE MAZEWSKI

Janice Mazewski
By: JANICE MAZEWSKI
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

DM
Witness:

Notary Public *David Kramer*

County, *COOK*

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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