

UNOFFICIAL COPY

TRUSTEE'S DEED



Doc#: 0335634087
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/22/2003 11:48 AM Pg: 1 of 2

THIS INDENTURE, dated **SEPTEMBER 25, 2003** between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **FEBRUARY 23, 1990** and known as Trust Number **10356-07** party of the first part, and **PARTHA NIYOGI AND PARVATI KRISHNAMURTY HUSBAND AND WIFE, NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY OF: 5020 S. LAKE SHORE DRIVE #3217, CHICAGO, ILLINOIS 60615**

(Reserved for Recorders Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly Known As: **5647 S. HARPER AVENUE, CHICAGO, ILLINOIS 60637**

Property Index Numbers: **20-14-212-052-0000**

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

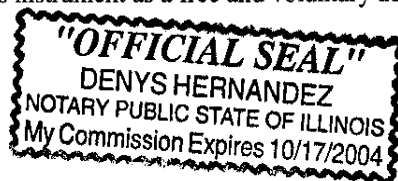
By: *Lisa Wilburn*
LISA WILBURN, TRUST ADMINISTRATOR

Prepared By: **LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603**

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) **LISA WILBURN, TRUST ADMINISTRATOR** of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **25TH** day of **SEPTEMBER, 2003**

Denys Hernandez
NOTARY PUBLIC



MAIL TO: **PARTHA NIYOGI 5647 S. HARPER CHICAGO, IL 60637**

SEND FUTURE TAX BILLS TO:
Rev. 8/00

BOX 333-CT

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EXHIBIT A


Legal Description:


THE NORTH 20.167 FEET OF THE SOUTH 41.00 FEET (BOTH AS MEASURED ALONG THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT; COMMENCING AT THE SOUTH WEST CORNER OF LOT 30; THENCE NORTH 77.00 FEET ALONG THE WEST LINE THEREOF TO LOT CORNER; THENCE EAST 42.50 FEET TO LOT CORNER, THENCE NORTH ALONG EAST LINE OF SOUTH HARPER AVENUE, 3.665 FEET TO POINT OF BEGINNING OF TRACT HEREWITH DESCRIBED; THENCE CONTINUING NORTH ALONG SAID EAST LINE OF SOUTH HARPER AVENUE, 283.07 FEET; THENCE EAST PERPENDICULARLY TO THE EAST LINE OF LOT; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO A POINT ON A LINE DRAWN THROUGH THE POINT OF BEGINNING OF SAID TRACT PERPENDICULARLY TO THE EAST LINE OF SOUTH HARPER AVENUE; THENCE WEST ALONG SAID PERPENDICULAR LINE TO SAID POINT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS & RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959, AS DOC 17473437; AS DEPICTED ON SURVEY BY NATIONAL SURVEY SERVICE, INCORPORATED NUMBER N-33789-S DATED AUGUST 10, 1959 IN COOK COUNTY, ILLINOIS


SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2003 and subsequent years

PIN #20-14-212-052-0000

Commonly known as 5647 South Harper, Chicago, IL 60637

COUNTY TAX  REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX DEC. 16.03	# 0000061902 REAL ESTATE TRANSFER TAX
		0016250
		FP 102802

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS DEC. 16.03	# 0000061752 REAL ESTATE TRANSFER TAX
		0032500
		FP 102808

CITY TAX  REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	CITY OF CHICAGO DEC. 16.03	# 0000007168 REAL ESTATE TRANSFER TAX
		0243750
		FP 102805