# **UNOFFICIAL COPY**



Doc#: 0335747133

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/23/2003 09:31 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00054775022005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Count ywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is nere by acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

WILLIAM B. LANE

Property

11112 WAKEFIELD,

WESTCHESTER,IL 60154

P.I.N. 15-29-306-034

heir, legal representatives and assigns, all the right, title interest, claim, or cema id whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/02/1998 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98031902, to the premises therein described as situated in the County of COOK, State of Illinois as 1011, was to wit:

LOT 16 IN WALTER S. BALTIS MAYFAIR PART UNIT 2-B, A SUBDIVISICAL IN THE WEST HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of November, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Pwella Larbie Assistant Secretary

0335747133 Page: 2 of 2

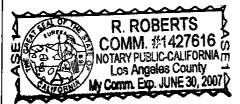
## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and io: the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or prov d to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of November, 2003.



R. Roberts, Notary Fublic

Commission expires 1)6/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VIT'H THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM B. LANE 603 PRAIRIE AVE

**DOWNERS GROVE, IL 60515** 

Prepared By: \$

Steven G. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684