

# UNOFFICIAL COPY

4330209 *(KW)*



Doc#: 0335747204  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/23/2003 11:02 AM Pg: 1 of 3

POWER

OF

ATTORNEY

PIN# 13-22-305-027

PROPERTY ADDRESS: 3528 N. KILBOURN, CHICAGO,  
ILLINOIS 60641

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES  
OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by: John Granado, Attorney at Law, 3140 N. Laramie, Chicago, Illinois 60641

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## SPECIFIC POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS, that JUAN MERLOS of the City of Chicago, Illinois, County of Cook, had made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint JULIETA MAZON, of the City of Chicago, Illinois, Cook County, Illinois as her true and lawful ATTORNEY for him and in his name, place and stead to execute a Promissory Note, Mortgage (Deed in Trust), Regulation Z, HUD-1 Settlement Statement and any and all other documents requisite and necessary to accomplish the REFINANCE of a certain parcel of property located in Cook County, Illinois, to wit:

LOT 40 IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-22-305-027-0000

Commonly known as: 3528 N. Kilbourn, Chicago, Illinois 60641

Loan Number: 37600783  
Loan Amount: **\$237,002**  
Interest Rate: 6.50%  
Term of Loan: 30 Years Fixed  
Type of Financing: Cash-Out Refi **FHA**

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Giving and granting unto my said attorney full power and authority to do and perform any and all other acts and things whatsoever, requisite and necessary to be done in and about these premises, as fully to all intents and purposes, as we might or could do if personally present at the settlement thereof, with full power of substitution and revocation, hereby ratifying and confirming all that their said attorney or substitute shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall remain in full power and effect until midnight of December 31, 2003.

IN TESTIMONY WHEREOF, We have set our hands and seal

Signed, Sealed and Delivered in the Presence of:

Juan Merlos  
JUAN MERLOS  
SS#: 347-608488

STATE OF ILLINOIS

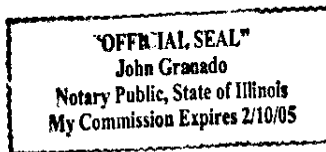
)SS

COUNTY OF COOK

I, John Granado a notary public in and for the county and state aforesaid, DO HEREBY CERTIFY THAT, Juan Merlos, personally known to me to be the same person whose name is subscribed to the foregoing instrument, having executed the same, appeared before me this day in persona and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes act forth therein.

Given under my hand and seal this 15 day of November, 2003.

[Signature]  
Notary Public (Signature and SEAL)



*Mail to:*  
This document prepared by:  
John Granado  
Attorney at Law  
3140 N. Laramie  
Chicago, IL. 60641  
(773) 794-0044