



RECORDATION REQUESTED BY:  
PARK FEDERAL SAVINGS BANK  
21 East Ogden Avenue  
Westmont, Illinois 60559

Doc#: 0335748159  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 01:48 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
PARK FEDERAL SAVINGS BANK  
21 East Ogden Avenue  
Westmont, Illinois 60559

Loan #0201627601

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Casimir F. Gierut, a single person, never married, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 8<sup>th</sup> day of February, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0020254852; and a certain Modification of Mortgage deed bearing date the 13<sup>th</sup> day of February, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0310422103, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

UNIT 410 – 303 AND P68 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 18-04-121-034

Property Address: 410 West Burlington Avenue, Unit 303 & P68  
LaGrange, Illinois 60525

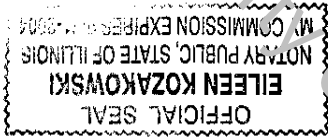
# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK

21 East Ogden Avenue  
Westmont, Illinois 60559

By: *Eileen Kozakowski*  
Eileen Kozakowski



*Eileen Kozakowski*  
Notary Public

GIVEN under my hand and notarial seal, this 31<sup>st</sup> day of October, 2003.

I, Eileen Kozakowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally known to me to be the President of PARK FEDERAL SAVINGS BANK and Curt E. Henry, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
} COUNTY OF COOK  
} SS  
}

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Attest: *Curt E. Henry*  
Vice President

By: *David A. Remijas*  
President

the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these present to be signed by its President and attested by its Vice President this 31<sup>st</sup> day of October, 2003.

IN TESTIMONY WHEREOF,