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Doc#: 0335750069

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/23/2003 08:03 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN BY THESE PRESENTS: That Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bear & Whitaker Mortgage Corp.. the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026 and holder in that certain Mortgage/Security Deed/Deed of Trust, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Said mortgage was executed by: Christian J. Stind and Jauyllis C. Stind, husband & wife, to Taylor, Bean & Whitaker Mortgage , Page Corp. dated September 27, 2002, and recorded in Official Records Book . OR Instrument Number 0021173494, of the Public Records of County, Illinois. Securing that certain note in the principal sum of Two Hundred Twenty Eight Thousand and no 101 (\$ 228,000.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

See attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, Sealed and delivered

in the presence of:

PRONIC KECISTRATION SYSTEMS, INC.

Mathan J. Sands, Vice President 101 NE 2nd Street, Ocala, FL 34470

State of Florida County of Marion

Witness my hand and seal on this 23rd day of October, 2003, before me personally appeared Nathan J. Sands personally known to me to be the Vice-President of Mortgage Electronic Registration Systems Inc. who res des at P.O. Box 2026, Flint MI 485501-2026; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said Corporation.

(seal)

My Commission expires:

Withu Mularhux
Notary Public State of Florida

Prepared by and return to: Carla Brown

Taylor, Bean & Whitaker, 1417 N. Magnolia Avenue, Ocala, Florida 34475

TBW LOAN NUMBER: 278815 MERS ID 10002950000278815-0



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STREET ADDRESS: 2133 ASH LANE

CITY: NORTHBROOK ZIP CODE: 60062

TAX NUMBER: 04-09-208-020-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DOOR THE OF CC LOT 12 IN NORTHBROOK HIGHLANDS UNIT 4.4. BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SUS.

OFFICE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946, AS DOCUMENT NUMBER 13859169, IN COOK COUNTY, ILLINOIS.