

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Charter One Mortgage Corp.

TEMPD

10561 Telegraph Road

Glen Allen VA 23059

AND WHEN RECORDED MAIL TO:

Charter One Mortgage Corp.

LINDA JENNINGS

P.O. BOX 6260

Glen Allen VA 23058-9962



0335701037

Doc#: 0335701037

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/23/2003 08:22 AM Pg: 1 of 1

Loan Number: 0007226715

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDY PARASHOS TAMMY PARASHOS

Original Mortgagee(S): CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 99331853

Date of Note: 03/29/1999

Original Recording Date: 04/07/1999

Property Address: 311W WAVERLY CT ARLINGTON HEIGHTS, IL 60004

Legal Description: Lot Block Section Township Range Plat

LOT 8, IN STONEBRIDGE HILL SUBDIVISION, UNIT NUMBER 3, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

Pin #: 03-18-204-019-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/15/2003.

ST. PAUL FEDERAL BANK FOR SAVINGS

____ BETSY S MORANO ____

By: BETSY MORANO

Title: Assistant Vice-President

State of VA }
City/County of Henrico }

This instrument was acknowledged before me on 12/15/2003 by BETSY MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

____ WENDY D MARROW ____

Notary Public: WENDY DENISE MARROW

My Commission Expires:

09/30/2005

Resides in: Henrico