

# UNOFFICIAL COPY



Doc#: 0335701315  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 11:28 AM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

Sandra K Monteith  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

03-1116727

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 473 Midlothian Turnpike #35, Crestwood, IL 60445 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 5, 2003, made and executed by Denise Butler,

to and in favor of Americorp Mortgage Funding Inc  
property situated in Cook  
SEE ATTACHED EXHIBIT A

upon the following described  
County, State of Illinois:

Parcel ID#:20-35-226-009-0000

Property Address: 8231 S Kimbark Avenue, Chicago, IL 60619

such Mortgage having been given to secure payment of one hundred five thousand five hundred sixty and 00/100 (\$ 105,560.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0335701314, at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0896257704

137-27705001

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896257704ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness \_\_\_\_\_ **Americorp Mortgage Funding Inc**  
(Assignor)

Witness \_\_\_\_\_ By: Sandra Monteith  
(Signature)

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

State of ILLINOIS  
County of Kane

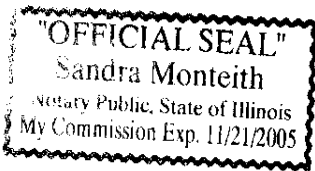
This instrument was acknowledged before me on Dec 5 2003

by Susan Lander

as POA

of  
Americorp mortgage Funding Inc

Sandra Monteith



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## Legal Description

**File Number: 03-IL19727**

**All of Lot 11 and North 10 feet of Lot 12 in E. B. Shogren and Company's Second Addition to Avalon Park, being a Re-Subdivision of Lots 1 to 46 in Block 7 in Pierce's Park, a Subdivision of Southwest Quarter of the Northeast Quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian.**

**Parcel Number: 20-35-226-009-0000**

**Address: 8231 South Kimbark Avenue, Chicago, Il 60619**

Property of Cook County Clerk's Office