

2013

# UNOFFICIAL COPY Mercedes-Benz Credit

RELEASE OF MORTGAGE  
ILLINOIS

P.I.N.:11-09-100-013

This document was prepared by and,  
after recording, should be returned to:



Doc#: 0335702077  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 12/23/2003 08:20 AM Pg: 1 of 3

Mercedes-Benz Credit

Att: Daniel McAllister

2050 Roanoke Pk

Westlake TX 76262

(Space reserved for Recorder)

COOK

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

RELEASE OF MORTGAGE

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THIS RELEASE OF MORTGAGE, made on **October 13, 2003** by Mercedes-Benz Credit (the "Mortgagee") to **R. Kymn Harp** (the "Mortgagor").

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated **June 18, 2002** and recorded among the Land Records of **Cook County, Illinois** File **0020727462**, filed on **July 1, 2002**, upon certain improved real property known as **1552 W. Ethans Glen Drive., Palatine, IL 60067** (the "Mortgage").

WHEREFORE the Mortgagee does hereby release the Mortgage and grant and reconvey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made.

WITNESS the hand and seal of the Mortgagee.

WITNESS:

Mercedes-Benz Credit

Cynthia Espinosa

Felicia Starks

Printed Name: Cynthia Espinosa

Printed Name: Felicia Starks

Title: Client Service Specialist

CA 8901506

N

BOX 333-CO

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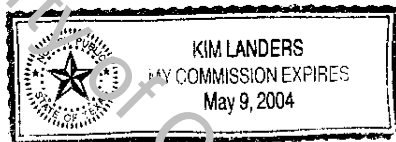
RELEASE OF MORTGAGE  
ILLINOIS

## ACKNOWLEDGMENT

STATE OF Texas , COUNTY OF Tarrant, to wit:

I HEREBY CERTIFY that on **October 13, 2003**, before me, a Notary Public of the aforesaid State, personally appeared **Felicia Starks**, known to me (or satisfactorily proven) who acknowledged himself to be an authorized representative of Mercedes-Benz Credit and that he, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public

Print Name: **Kim Landers**

A handwritten signature in black ink that reads "Kim Landers".

My Commission Expires: **May 9, 2004**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 CA8901506 D1  
**STREET ADDRESS:** 1552 W. ETHANS GLEN  
**CITY:** PALATINE **COUNTY:** COOK  
**TAX NUMBER:** 02-09-320-012-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 28 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION RECORDED MAY 6, 1994, AS DOCUMENT 94 409 960, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.