UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:
CHICAGO TITLE & TRUST COMPANY
601 S. LASALLE, STE 650
CHICAGO, IL 60605

2335702000

Doc#: 0335702000 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/23/2003 07:37 AM Pg: 1 of 2

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 4766575
PIN No. 20-11-308-024-1003

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Ored of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 5201-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERAST IN THE COMMON ELEMENTS IN THE STRATFORD ON INGLESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89308394, IN THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO. 20-11-308-024-1003.

Property Address:5201 S. INGLESIDE STREET, 5201-3, CHICAGO, IL 60615

Recorded in Volume1745 at Page 0110 ,

Instrument No. 0021018977 , Parcel ID No. 20-11-308-024-1003

of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower:TIMOTHY ZONCA, AN UNMARRIED PERSON

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(RIL1)

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Loan No. . IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 24, 2003

COLUMBIA NATIONAL, INC.

CARLA TENEYCK VICE PRESIDENT

MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this NOVEMBER 24, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

respectively, on behalf of ASSISTANT SECRETARY

COLUMBIA NATIONAL, INC. 7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, ND 21046

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Poerd of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 01-16-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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