SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0605632884

Doc#: 0335706048
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 12/23/2003 09:08 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **TOMISLAV LAKIC**
to **ROSE MORTGAGE CORPORATION**
bearing the date 01/13/03 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0030183080
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:5230 W STRONG   CHICAGO, IL 60630
     PIN# 13-09-321-024-0000
dated 10/22/03
WASHINGTON MUTUAL BANK, FA as note holder servicer or agent

By: _____

     Steve Rogers   **Asst. Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/22/03
by Steve Rogers   the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT
on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan   Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH JK 1474   SG

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EXHIBIT 'A'   0605632884

LOT 9 OF BLOCK 26 RESUBDIVISION OF LOTS 36 TO 46 IN
RESUBDIVISION OF BLOCK 26 IN VILLAGE OF JEFFERSON IN
SECTION'S 8,9 & 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.