

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JUDITH GRAMER  
1527 W CHASE AVE APT 1A  
CHICAGO, IL 60626



Doc#: 0335706061  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 10:17 AM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0609462460 "GRAMER" Lender ID:F25/111/1684739660 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUDITH GRAMER AN UNMARRIED WOMAN  
Original Mortgagee: GSF MORTGAGE CORPORATION  
Dated: 11/13/2002 Recorded: 11/22/2002 in Book Reel/Liber: 3384 Page/Folio: 0227 as Instrument No.: 0021299896, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT 1A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1527 CHASE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98362962, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-7 AND STORAGE SPACE 1-1A AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98363962.

Assessor's/Tax ID No. 11-29-319-020-1001

Property Address: 1527 W. CHASE 1A, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

**BATCH**

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SY  
P2  
5  
TR2

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Satisfaction Page 2 of 2


WASHINGTON MUTUAL BANK, FA  
On October 2nd, 2003

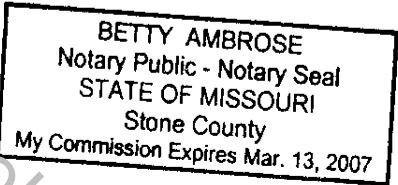
By:   
TREVA KEITHLEY, Assistant  
Vice-President

STATE OF Missouri  
COUNTY OF Stone

ON October 2nd, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared TREVA KEITHLEY, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BETTY AMBROSE  
Notary Expires: 05/13/2007



(This area for notarial seal)

Prepared By: **Melanie Best, AMERICAN RELEASE CORP, 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412**