

# UNOFFICIAL COPY



0335706148

Doc#: 0335706148  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 02:09 PM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25086  
SANTA ANA, CA 92799

Loan#: 0045775236 RLS#: 71894



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GERALD P. HICKS A/K/A GERALD P. HICKS, JR.**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 18, 2003**

Recorded on: **MAY 09, 2003**

as Instrument No. 0312905037 in Book No. --- at Page No ---

Property Address: **1308 WEST 191ST STREET, HOMEWOOD, IL 60430-0000**

County of **COOK**, State of **ILLINOIS**


PIN# **3205320027**

Legal Description: **LOT 27 IN BLOCK 5 IN RIEGOL MANOR UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 21, 2003**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By:

  
\_\_\_\_\_  
**TERRI GIPSON, VICE PRESIDENT**

*SV  
10/20*

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Loan#: 0045775236

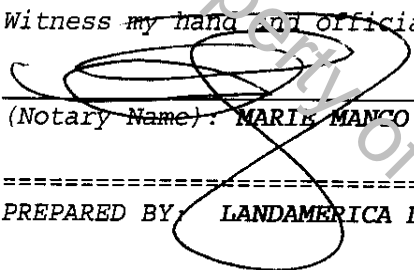
RLS#: 71894

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State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **OCTOBER 21, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

Official of Cook County Clerk's Office