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Doc#: 0335710067  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 09:39 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000230571902005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAUL R PEKOFKSKE

Property 158 BURTON PLACE UNIT #2, P.I.N. 17-04-204-050-1002  
Address.....: CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/04/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0320641067, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Susan Helvik  
Assistant Secretary

34  
3/19/03  
3  
my  
JB

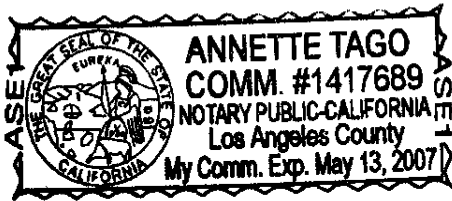
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Helvik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of October, 2003.



A handwritten signature in cursive script that reads "Annette Tago".

Annette Tago, Notary public  
Commission expires 5/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

PAUL R PEKOFKSKE  
158 W BURTON PL FRNT 2  
CHICAGO, IL 60610

Prepared By: Nicole Jackson  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684

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# Legal Description

UNIT NUMBER 2 IN THE 158 WEST BURTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 77.47 FEET OF LOT 10 (EXCEPT THE WEST 2.50 FEET THEREOF) AND THE NORTH 2.78 FEET OF THE SOUTH 50.25 FEET OF THE EAST 3.93 FEET OF LOT 10 IN JOHN F. STARR'S SUBDIVISION OF LOTS 114, 115 AND 116 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS TO AND FROM WEST BURTON PLACE CREATED BY AGREEMENT RECORDED APRIL 13, 1964 AS DOCUMENT 19098112 OVER AND UPON THOSE PARTS OF LOT 10 IN JOHN F. STARR'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS:

1) THE WEST 2.5 FEET OF THE SOUTH 77.47 FEET OF LOT 10

2) THE NORTH 12.16 FEET OF THE SOUTH 59.93 FEET OF SAID LOT 10 EXCEPTING THEREFROM THE NORTH 2.78 FEET OF THE EAST 3.93 FEET OF THE SOUTH 50.25 FEET OF SAID LOT 10 AND ALSO

EXCEPTIN ALL THAT SPACE OR AREA WHICH LIES ABOVE A HORIZONTAL PLANE OF ELEVATION 28.22 FEET ABOVE CHICAGO CITY DATUM AND THE VERTICAL LIMITS OF WHICH ARE BOUNDED AND DESCRIBED AS FOLLOWS:

THE NORTH 3.16 FEET OF THE FEET OF THE 59.67 FEET OF THE WEST 11 FEET OF LOT 10 IN JOHN F. STARR'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS ALSO EXCEPTING ALL THAT SPACE OR AREA WHICH LIES BETWEEN TWO HORIZONTAL PLANES, THE LOWER OF WHICH HAS AN ELEVATION OF 13.20 FEET ABOVE CHICAGO CITY DATUM AND THE UPPER OF WHICH HAS AN ELEVATION OF 22.10 FEET ABOVE SAID DATUM AND THE VERTICAL LIMITS OF WHICH ARE BOUNDED DESCRIBED AS FOLLOWS:

THE NORTH 3.0 FEET OF THE SOUTH 59.63 FEET OF THE WEST 4.92 FEET OF THE EAST 22.17 FEET, IN COOK COUNTY, ILLINOIS.