UNOFFICIAL COMM

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#2080356

Doc#: 0335712080 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/23/2003 11:43 AM Pg: 1 of 2

STEVEN ROGERS

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LARRY PAYNE AND LAWRENCE LEVON PAYNE to SMITH-ROTHCHILD FINANCIAL CO bearing the date 08/16/99 and recorded in the office of the Recorder or Registrar of fitles of COOK County, in the State of Illinois in Book Page as Document Number 99822974 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 7801 S. MORGAN CHICAGO, IL 60520 PIN# 20-29-428-001

dated 10/23/03

BANKERS TRUST COMPANY OF CALIFORNIA, N.X., TRUSTEE OF CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, 1614'S OFFIC INC., ASSET BACKED SECURITIES, SERIES 2001-1 by EMC MORTGAGE CORPORATION Attorney in fact

Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/z3/03 by Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION

for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., ASSET BACKED SECURITIES, SERIES 2001-1

on Kehalf of said CORPORATION.

Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Notary Public/Commission expires: 01/08/2007 Steven Rogers Florida Notary Assn., Inc. Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE THE THE PROPERTY OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. EMCRC AZ 4780A Ρ

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EXHIBIT 'A'

2080356

LOT 34 IN BLOCK 29 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 59 32 IN SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 99 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office