

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
SALVATORE LASPINA  
8326 SOUTH KOLIN AVENUE  
CHICAGO, IL 60652-3130

Doc#: 0335712010  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 10:26 AM Pg: 1 of 2



### SATISFACTION

CITIMORTGAGE, INC. #:2000064009 "LASPINA" Lender ID:680/1678293040 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by SALVATORE LASPINA AND MARTHA I. LASPINA, JOINT TENANTS., originally to CITIBANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/13/2001 Recorded: 05/23/2002 in Book/Rec/Liber: 3998 Page/Folio: 0160 as Instrument No.: 0020588644, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 (EXCEPT THE SOUTH 80 FEET) IN BLOCK 50 IN FREDERICK H BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-34-400-051-0000

Property Address: 8326 SOUTH KOLIN AVENUE, CHICAGO, IL 60652-3130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

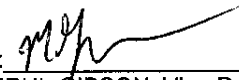


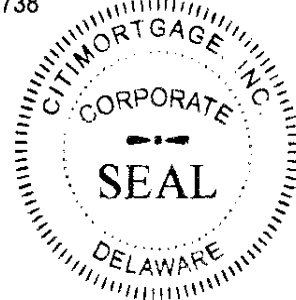
Cook County Clerk's Office

*Handwritten signature:*  
Eugene "Gene" Moore

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CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010524738  
On October 20th, 2003


By:   
MERHL GIBSON, Vice-President

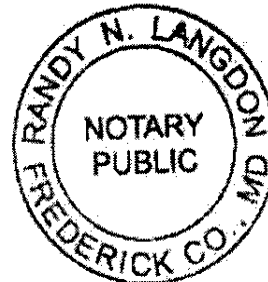


STATE OF Maryland  
COUNTY OF Frederick

On October 20th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

  
RANDY N. LANGDON  
Notary Expires: 04/07/2007



Prepared By: Paras Ashra, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708

Property of Cook County Clerk's Office