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Doc#: 0335712030

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/23/2003 10:51 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000220101112005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Coun twice Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

UTPAL GANDHI, NEHA GANDHI

Property

125 WESTVIEW STREET,

P.I.N. 07-21-222-005

Address....:

C OF HOFFFMAN EASTATES.IL 50194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/28/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0030391743, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 5 IN BLOCK 85 IN HOFFMAN ESTATES 6, BEING A SUBDIVISUM IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 125 WESTVIEW STREET HOFFMAN, IL 60194 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

alleni

Lee Ann Veurink Assistant Secretary

972-5M1

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STATE OF CALLYONIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of September, 2003.

JEAN A. SHEEHAN

COMM. #1417687

NOTARY PUBLIC-CALIFORNIA IT

Los Angeles County

My Comm. Exp. MAY 13, 2007

Jean A. Sheehan, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

UTPAL GANDHI, NEHA GANDHI

125 WESTVIEW ST

HOFFMAN ESTATES, IL 60194

Prepared By: Rosa Lazo

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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