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Cook County Recorder of Deeds

Eugene "Gene" Moore Fee: \$26.50

Date: 12/23/2003 12:45 PM Pg: 1 of 2

Doc#: 0335712136

Loan Number: 6898620031

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Yelena Borochin

5005 Enfield Avenue 402 Skokie, IL 60077

Prepared by: Joseph Kalick

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebt liness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Yelena Borochin, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/28/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/01/1999 in Mortgage Book 8735 of records, Page 0063, Auditor's File No./Document No. 09025560 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see exhibit A

Property Address: 5005 Enfield Ave, Skoki TL 60077, PIN: 10-16-432-037-1013

Together with all the appurtenances rivileges thereunto belonging and appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Senior Vice President officer, on 10/17/2003.

Bank of America, N.A.

Suzanne M. Haumesser, Cenior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 10/17/2003 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public, New York Qualified in Erie County

Commission Expires: May 27, 2007

0335712136 Page: 2 of 2

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Exhibit A

Bank of America Loan Number: 6898620031

LEGAL DESCRIPTION:

UNIT NUMBER 402 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 26TH DAY OF JMARCH 1976 AS DOCUMENT NUMBER 2860846 AND WITH IT AN UNDIVIDED PERCENTAGE INTEREST (FICEPT THE UNITS DELINEATED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PPARISES:

LOTS ., 2, 3, 4, 5, 6, 7, 8, 9, AND 10 IN BLOCK 28 IN THE BROWN BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EVEN OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERBOY REGISTERED AS DOCUMENT NUMBER 219388 IN COOK COUNTY, ILLINOIS