

UNOFFICIAL COPY

Loan Number: 7887581



STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0335712138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2003 12:45 PM Pg: 1 of 2

When recorded mail to:
Milton Sanchez
Anna T Sanchez
2631 Maple
Franklin Park, IL 60131

Prepared by: Tammy Krull

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Milton Sanchez and Anna T Sanchez, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/20/1992, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/02/1992 of records, Auditor's File No./Document No. 92653860 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

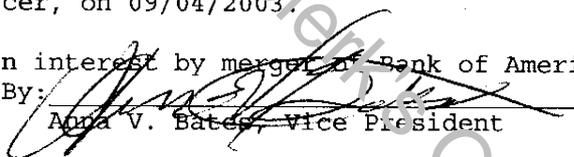
see attached

Property Address: 2631 Maple, Franklin Park, IL 60131, PIN: 12-27-402-017-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

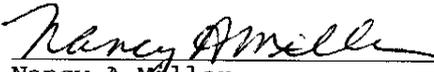
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 09/04/2003.

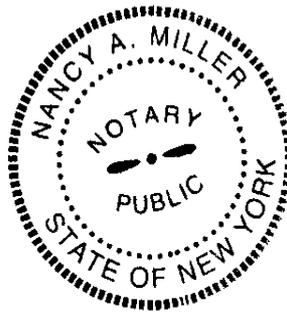
Bank of America, N.A. as successor in interest by merger of Bank of America, FSB

By: 
Anna V. Bates, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 09/04/2003 by Anna V. Bates, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Nancy A Miller
Notary Public, New York
Qualified in Erie County
Commission Expires: April 05, 2007



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DR

9/4/03

Sanchez

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acct # → 7887581

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LOT 39 IN BLOCK 13 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS. PIN #12-27-402-017-0000

Property of Cook County Clerk's Office