UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0335712223 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/23/2003 03:55 PM Pg: 1 of 3

Satisfaction

FIFTH THIRD BANK #:01230 07 00243749 "MYERS" Lender ID:0044930/1667606077 Cook, Illinois MERS #: 10001427000039841 2 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, rates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILIP C MYERS, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC,

Dated: 04/10/1998 Recorded: 05/15/1998 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98-403131,

in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-106-036-1050

Property Address: 640 WEST WAVELAND U, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. On September 29th, 2003

TODD REESE, Operations Manager

K_C<<OperKey>>*09/29/2003 08:06:07 PM* FITH01FITH0000000000000225459* ILCOOK* 0123010200243749 ILSTATE_MORT_REL *K_C*K_CFITH*

Sy Sy My

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Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On September 29th, 2003, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE A. MONTGOMERY Notary Expires: 08/29/2007



Prepared By: Kendall Carly, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

O335712223 Page: 3 of 3 purpose, norrower does hereby mortgage, grant and convey to Lender the following described property located in UNIT NUMBER 640-6 NWA FLAND GUFTS CONDOM CONPAS DELINEATED County, Illinois: ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6,7,8 AND 9 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26118391 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 14-21-106-036-1050 which has the address of 640 WEST WAVELAND UNIT G **CHICAGO** [Street, City], Illinois 60613 [Zip Code] ("Property Address"); ILLINOIS-Single Family-FNMA/FHLMC UNIFORM n 3014 9/90 Amended 5/91 INSTRUMENT Form 3014 LOAN: 0779426, 98021651 -6R(IL) (9405) AGE 1

Problem of Coof County Clerk's Office VMP MORTGAGE FORMS * (800)521-7291
f 6 Initials: 1.L.M PROFESSIONAL NATIONAL Page 1 of 6