

UNOFFICIAL COPY

Loan No. 00000000000000001994148430

After Recorded Return to:

~~ACCUTRAN SERVICES INC~~
~~15531 KUYKENDALE #300~~
~~HOUSTON TX 77090~~

Lin Lin
1422 Tanglewood
Palatine, IL 60067
R 82 257



Doc#: 0335714095
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/23/2003 11:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 18, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0001017133, in Book 4876, at Page 0046, releases, conveys and quit claims unto LIN LIN MARRIED JINDONG SUN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

PIN #: 02-10-222-003-0000

1422 TANGLEWOOD AV, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunto affixed by its duly authorized officer this date, May 20, 2003.

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK

BY: _____

Chris White
CHRIS WHITE
Vice President

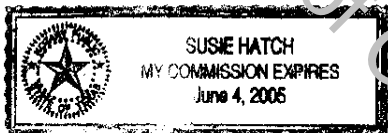
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 20, 2003.



Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
NICOLE EASTERLING

17-908-



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PARCEL 1: LOT 178 IN CHERRY BROOK VILLAGE UNIT NO. 3, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED JUNE 15, 1983 AS DOCUMENT NO. 27133961, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 TO 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE UNIT NO. 2, APPURTENANT TO PARCEL 1, AS SET FOR IN THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984, AS DOCUMENT NO. 27052209 AND AS AMENDED BY DOCUMENT NO. 27212432, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-10-222-003-0000

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