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DISCHARGE OF MORTGAGE

CC LN. 0003978673

KNOW ALL MEN BY THESE PRESENTS. That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is

PO Box 2026, [1]:lnt, MI 48501-2026,

does hereby certify that a certain Indenture Mortgage dated January 03, 2002 made and executed by Snezana Radovanovic ard of the first part, to GN MCRTGAGE CORP of the second part and recorded in the Register's Office for the County of COOK , State of Illinois, in Book , Page , as Documer, No. DOC 0020023519

PROPERTY CON 2005 S. Indiana and H 1306 Charago, Il 40616 is fully paid, satisfied and discharged Dated this December 26, 2002

Signed in the presence of:

JANET G MILLS VICE PRESIDENT

STATE OF MARYLAND COUNTY OF PRINCE GEORGES

SYSTEMS, FOR THE BENEFICIAL OWNER

MORTGAGE ELECTRONIC REGISTRATION

Doc#: 0335714099

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/23/2003 11:49 AM Pg: 1 of 2

VICE PRESIDENT

On December 26, 2002 , before me, the undersigned, personally appeared JEFFREY R HUSTON who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name corporation by him/herself as Vice President.

Notary Public: DIANE Prepared by: 4 Maul 10: My Commission Expire Chevy Chase Bank, F.S.B. Attn: Loan Servicing/Release Dept. 6151 Chevy Chase Drive Laurel, MD 20707 MR016/RAH

INC. ('MERS") AS NOMINEE

 G_{EOPG}

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CPW-D

Exhibit A

Parcel 1:

Unit 2004 in The Stratford at South Commons Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

That part of Blocks 80 and 83 in Canal Trustee's Subdivision of the Third Principal Meridian, described as follows: beginning at the point of interaction of a line 167.0 feet South of and parallel with the South line of East 26th Street, being the North line of Lots 23 to 37, both inclusive, in Thomas Stinson's Subdivision of Block 80 in Canal Trustee's Subdivision, aforesaid, with a line 50.0 feet East of and perallel with the West line of South Indiana Avenue, being a line drawn from the Northeast corner of Lot 22 in Thomas Stinson's Subdivision, aforesaid, to the Southeast corner of Lot 26 in Laflin and Smith's Subdivision of Blocks 86 and 89 of Canal Truste's Subdivision, aforesaid; thence East along a line parallel with said South line of East 26th Street, a distance of 95.0 feet; theree South along a line parallel with said West line of South Indiana Avenue, a distance of 237.60 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 79.50 feet to a point 404.60 feet South of said South line of East 20th Street and 224.50 feet East of said West line of South Indiana Avenue; thence continuing East along said line parallel with the South line of East 26th Street, a distance of 25.10 feet; thence North along a line parallel with said West line of South Indiana Avenue, a distance of 289.27 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 20.0 fee; thence North along a line parallel with said West line of South Indiana Avenue, a distance of 4.67 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 78.00 feet; thence North along a line parallel with said West Line of South Indiana Avenue, a distance of 43.0 feet; thence East along a line parallel with said South line of East 26th Street, a distance of 94.66 feet to the West line of South Prairie Avenue being a line drawn from the Southeast corner of Lot 52 in Laflin and Smith's Subdivision, aforesaid, to the Northeast corner of Lot 37 in Thomas Stinson's Subdivision, aforesaid; thence North along said West line of South Prairie Avenue a distance of 67.66 feet to said South line of East 26th Street; thence West along said South line of East 26th Street, a distance of 392.28 feet to said line 50.0 feet East of and parallel with the West line of South Indiana Avenue; thence South along said last described parallel line, a distance of 167.0 feet to the place of beginning, in Cook County, Illipois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 1, 2001 as document number 0010913731, as amended from time to time, together with its undivided percentage in levest in the common elements.

Parcel 2:

Easement for the benefit of Parcel 1 as created by easement agreement made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30/30 with American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust No. 30629 dated March 1, 1972 and recorded October 18, 1972 as document number 22089651 and filed or October 18, 1972 in the Registrar's Office of Cook County, Illinois as document no. 2655205 for ingress and egress to and from the parking facility upon the land and other property as described in Exhibit "D" attached thereto and for ingress and egress to and from the parking spaces located in the aforesaid parking facility, all in Cook County, Illinois. And Amendment dated October 1, 2001 and recorded October 15, 2001 as document number 0010957367.

Parcel 3:

The exclusive right to the use of Parking Space P2-57, a limited common element, as delineated on the survey attached to the Declaration aforesaid, recorded as document number 0010913731, as amended from time to time.